

Dear Neal and Ruth,

Please pass this on to my other friends in your group who so graciously and thoughtfully offered their time and hearts to rectify the situation that has now caused me months of grief and sleepless nights. I join you in your desire to see a restoration, and I look forward to your report concerning the bookkeeping and legal status of Jamie's corporation. It was a hard reality to swallow when I was confronted with the fact that my ministry had been surreptitiously converted into a private corporation under the sole ownership and direction of Jamie. It answered many difficult questions as to why Jamie, with increased frequency over the last few years, ignored my specific instructions and did his own will. It was his company and I was tolerated as long as I produced the goods and filled the seats. I will not be restored to his corporation which may have been conducted in a questionable manner, but I do hope that a restoration to righteousness is a worthy enough goal.

As we discussed, in order to fully clarify the issues involved, it will be necessary that Jamie turn over to your group all of the check books, bank ledgers, employment records, tax returns from 2003-2006, and a letter from the IRS, which Jamie should have received from them, saying that his corporation is a member in good standing. You must ask the hard questions and demand an audited accounting of his 501 c-3 corporation. You must see the articles of incorporation and inspect his company for compliance. The by-laws, minutes, and documentation for both Jamie's corporate sole and for the Yaakov Levi Foundation should be inspected by a qualified person capable of judging legal compliance. Since I asked for a simple written statement: "Exactly how much do you owe?" and was ignored week after week, I hope that the gravity of having represented his good standing as a tax exempt Arizona Corporation to substantial donors, such as yourselves, will cause Jamie to give the accounting that he refused to provide me. He has refused to give an account of his stewardship, and he is arrogant about it.

Once Jamie turns over **each and every item** of the above-mentioned documentation to you, and once your group has fully examined them and documented your findings, and once Jamie has complied with my demands to stop using my name, my image, and my creative work, and once Jamie has taken my name and image off his website, and once Jamie stops selling my material without my permission, then perhaps discussions can be considered.

Please understand that I make no claim whatsoever to Jamie's personal assets. However, the assets that were garnered from contributions made by my supporters for the purpose of conducting ministry work should be used as they were intended. They were never intended to go into unaccountable personal bank accounts and/or into Jamie's personal ownership.

I am willing to forgive Jamie, but due to the seriousness of his betrayal and breach of trust, as well as the legal jeopardy to which he may have exposed his corporation, I will

be continuing my ministry work in another entity and working with other partners who are committed to values and standards that promote mutual respect and honesty. My hope is that Jamie can clear up his personal and business affairs.

I refer you to my website, [www.reallyrood.com](http://www.reallyrood.com), to read my updates on this situation, to read Glen's letters, in particular, and to listen to the recordings.

Glen's first letter to Jamie will give the full context to Angie's "weighed in the balance" prophecy that Glen references in his second letter. Angie could not possibly have known that Glen had already told Jamie about "the balance" – but Jamie and Yahweh knew. You need to read the letters in order. "Ears to hear" were scarce on the day they symbolically voted to fire me from Jamie's corporation.

You have been tremendous friends and supporters of the message that Yahweh has given me to deliver. I release you from your commitment concerning the matching fund at the end of my last tour. I consider your gift to be conditional upon its honest use for which it was intended, and I cannot now, nor could I at the time of your gracious offer, receive it in good conscience. Soon after I asked you not to send your check, being dead broke, I returned another \$30,000.00 in checks to those who had entrusted me with their tithes and offerings. There were, in the end, no funds to match.

If in the future your confidence returns to again support my ministry, I will be honored to have the opportunity to again sow where we have had such an abundant harvest for the kingdom. I have attempted to squeeze out every bit of labor into cultivating the seed you have already sown, and will do so until the final night comes. I have no intent on ceasing from my labors until the last trump.

Your friend,

Michael Rood